Coordinate labels (top): 363000 364000 365000 366000

Coordinate labels (left): 216000 215000 214000

Location Plan :

User Note :

This plan has been produced in accordance with Planning Policy Statement 25 - development and flood risk. Because the information is indicative rather than specific, local planning authorities will nevertheless need to consult the Environment Agency on individual applications. Users should note that the flood plain extents were mapped at 1:10,000 (or as appropriate to the commission) scale, as appropriate to the level of investigation and are based on information available at the time of survey. Amendments will be required in future to account for information gathered subsequently e.g. changes in hydrological river response or observations following flood events. When in doubt the Environment Agency should be consulted.

Technical Note :

It should be noted that certain locations not shown may be at risk of flooding from other sources (piped drain systems, watermains etc.) and from other watercourses not shown in this study.

*Please note, surface water / pluvial flooding has not been mapped.

Legend :

——	Council Boundary
——	Modelled Watercourse
——	Employment Allocations LP05
——	Housing Allocations / Committments LP05
——	Intensification of Employment Use LP05
——	Retail Use Allocations LP05
——	Culvert
⬚	Flood Zone 2 (Medium Probability)
⬚	Flood Zone 3a (High Probability)
⬚	Flood Zone 3b (Functional Floodplain)

Scale: 0 0.125 0.25 0.5 0.75 1 Kilometre

Project:- **FOREST OF DEAN DISTRICT COUNCIL LEVEL 2 STRATEGIC FLOOD RISK ASSESSMENT**

FOREST OF DEAN DISTRICT COUNCIL
Tile A6:- **CINDERFORD LEVEL 2 SFRA**
FLOOD EXTENTS MAP - FLOOD ZONES 2, 3a & 3b

Forest of Dean
Council Offices
High Street
Coleford
Gloucestershire
GL16 8HG

Halcrow
www.halcrow.com
Lyndon House
62 Hagley Road
Edgbaston
Birmingham
B16 8PE

Drawn by :- A J Bryan	Revision	Drawing Scale :- 1:12,500	Drawing No :- WB/CIND/DRAWING - 006
Checked by :- B L Dunn	Status	Sheet No. : 1 of 1	Date :- 09 September 2009
Approved by :- P J Marsh	FINAL	Plot Scale : :- 1:1 @ A3	Issuing Office :- Birmingham

Rev.	By	Date	Description